



Township of Hillsborough

PLANNING & ZONING DEPARTMENT
PETER J. BIONDI MUNICIPAL BUILDING
379 SOUTH BRANCH ROAD
HILLSBOROUGH, NJ 08844
www.hillsboroughnj.gov
(908) 369-4313

January 12, 2026

MEETING AGENDA FOLLOWS THIS NOTICE

HILLSBOROUGH TOWNSHIP PLANNING BOARD 2026 ANNUAL SCHEDULE OF MEETINGS

PLEASE TAKE NOTICE that the **Hillsborough Township Planning Board** adopted the following **2026 Annual Schedule of Meetings** at its open public Reorganization held Thursday, January 08, 2026, at 7:00 p.m. in the Courtroom of the Municipal Complex, The Peter J. Biondi Building.

Hillsborough Township **Planning Board Regular Meetings** begin at **7:00 p.m.** prevailing time, the first and second Thursday of the month, *unless otherwise specified.

January 08* (Reorg/Regular)	July 02
February 05	July 09
February 12	August* – No Meetings
March 05	September 03
March 12	September 10
April 09*	October 01
April 16*	October 08
May 07	November 05
May 14	November 12
June 04	December 03
June 11	December 10

Hillsborough Township **Planning Board Business Meetings** begin at **7:00 p.m.** prevailing time, the fourth Thursday of the month, *unless otherwise specified:

January 22	July 23
February 26	August* - NO meeting
March 26	September 24
April 23	October 22
May 28	November* - NO meeting
June 25	December* - NO meeting

January 07, 2027 - Reorganization Meeting - 7:00 p.m.
Regular Meeting - Immediately follows Reorganization

All meetings listed above will be held at the Hillsborough Township Municipal Complex, The Peter J. Biondi Building, 379 South Branch Road, Hillsborough, NJ 08844.

Under the provisions set forth in the Open Public Meetings Act, emergency meetings and/or work sessions may be held with proper notice being given.

FORMAL ACTION MAY BE TAKEN. THE PUBLIC IS INVITED TO ATTEND.

APPLICATION DOCUMENTS/PLANS WILL BE POSTED IN A TIMELY MANNER TO THE HILLSBOROUGH TOWNSHIP'S WEBSITE AT: <https://hillsboroughnj.portal.civicclerk.com/>. APPLICATION FILES ARE AVAILABLE FOR INSPECTION AT THE PLANNING AND ZONING DEPARTMENT.

ONE OR MORE EXECUTIVE / CLOSED SESSIONS MAY BE CONDUCTED AT ANY OF THE MEETINGS LISTED ABOVE.

ADOPTED: January 08, 2026
Debora Padgett
Planning Board Clerk

THIS NOTICE POSTED AT:
Hillsborough Township Municipal Complex
Hillsborough Township Website

THIS NOTICE COMMUNICATED TO:
The Hillsborough Beacon
The Courier News
Sarah Brake, RMC, Township Clerk



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TOWNSHIP OF HILLSBOROUGH PLANNING BOARD **DRAFT PUBLIC MEETING AGENDA** **THURSDAY, MAY 07, 2026 - 7:00 PM** **MUNICIPAL COURTROOM**

CALL TO ORDER **SALUTE TO THE FLAG**

ANNOUNCEMENT OF MEETING NOTICE

This meeting has been duly advertised according to Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975 ("Sunshine Law"). Notice of the 2026 Annual Meeting Schedule has been provided to the officially designated newspapers; the Township Clerk; posted on the Township's Website; and available at the Hillsborough Township Municipal Complex.

Pursuant to P.L. 2025, c.72, starting March 01, 2026, municipalities are required to publish their public notices on the municipal website. Hillsborough Township **Public Notices** are available at <https://hillsboroughnj.gov/public-notices>.

Application documents/plans have been made available on the Township's website at <https://hillsboroughnj.portal.civicclerk.com/> at least ten days in advance of this meeting. Complete application files are available in the Planning and Zoning Department for inspection, in accordance with the public meeting notice.

ROLL CALL

_____ Mayor Catherine Payne	_____ Bruce Radowitz, Secretary
_____ Seat #2 - Vacant	_____ Angelo Vitale
_____ Deputy Mayor Shawn Lipani	_____ John Ciccarelli, Chairman
_____ Robert Peason, Vice Chairman	_____ Surajit Deb (Alt. #1)
_____ Carl Suraci	_____ Jason Smith (Alt. #2)
_____ Jason Flagg	

BOARD / TOWNSHIP PROFESSIONALS:

_____ David Kois, PP, AICP, Planning Director / Deputy Zoning Officer
_____ Samantha Ball, Assistant Planner / Sustainability Program Manager
_____ Eric Bernstein, Esq., Board Attorney (Eric M. Bernstein & Associates)
_____ Mark Mayhew, PE, CME, Board Engineer (Pennoni Associates)
_____ Michael Lombardozi, CSR, CCR, Board Court Reporter
_____ Township Videographer (Fuerza Strategy Group)

CONSIDERATION OF MEETING MINUTES

- March 05, 2026

CONSIDERATION OF RESOLUTIONS

- Sukhdev and Ruchika Angras - File 21-PB-13-MSV (2025 Request)
- Dukes Parkway East LLC (Crane Farm LLC) - File 24-PB-11-MSPV (Ref: 86-PB-05-SRV)

PLANNING BOARD BUSINESS

- Master Plan Open Space Recreation Element Survey
- Master Plan Interactive Workshop

BUSINESS FROM THE FLOOR *(For Matters Not on the Agenda)*

CONSIDERATION OF ORDINANCES

APPLICATIONS – PUBLIC HEARING

ADJOURNMENT

Next Meetings:

May 14, 2026 - 7:00 p.m. - Regular Meeting
May 28, 2026 - 7:00 p.m. - Business Meeting

June 04, 2026 - 7:00 p.m. - Regular Meeting