



Township of Hillsborough

PLANNING & ZONING DEPARTMENT
PETER J. BIONDI MUNICIPAL BUILDING
379 SOUTH BRANCH ROAD
HILLSBOROUGH, NJ 08844
www.hillsboroughnj.gov
(908) 369-4313

January 28, 2025

MEETING AGENDA FOLLOWS THIS NOTICE

HILLSBOROUGH TOWNSHIP ENVIRONMENTAL COMMISSION 2025 SCHEDULE OF MEETINGS

Hillsborough Township **Environmental Commission** meetings are scheduled to begin at **7:00 p.m.** prevailing time, the fourth Monday of the month, * *unless otherwise specified*.

January 27 (<i>Reorganization & Regular</i>)	July 28
February 24	August – NO meeting
March 24	September 15*
April 28	October 27
May 19*	November 10*
June 23	December 08*

January 26, 2026 – Reorganization Meeting - 7:00 p.m. / Regular Meeting – Immediately Follows

All meetings listed above will be held in person at The Peter J. Biondi Building, 379 South Branch Road, Hillsborough, NJ 08844.

Under the provisions set forth in the Open Public Meetings Act, emergency meetings and/or work sessions may be held with proper notice being given.

FORMAL ACTION MAY BE TAKEN.

THE PUBLIC IS INVITED TO ATTEND AS ADVERTISED IN THE MEETING NOTICE POSTED ON THE HILLSBOROUGH TOWNSHIP WEBSITE AT <https://hillsboroughnj.portal.civicclerk.com/>

ONE OR MORE EXECUTIVE/CLOSED SESSIONS MAY BE CONDUCTED AT ANY OF THE MEETINGS LISTED ABOVE.

Adopted: January 27, 2025

Debora Padgett

Administrative Assistant / Planning Board Clerk

THIS NOTICE POSTED AT:

1. Hillsborough Township Municipal Complex

THIS NOTICE COMMUNICATED TO:

1. The Hillsborough Beacon
2. The Courier News
3. Sarah Brake, RMC, Township Clerk



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TOWNSHIP OF HILLSBOROUGH ENVIRONMENTAL COMMISSION **DRAFT** PUBLIC MEETING AGENDA MONDAY, MAY 19, 2025 – 7:00 PM MUNICIPAL COURTROOM

CALL TO ORDER SALUTE TO THE FLAG

ANNOUNCEMENT OF MEETING NOTICE

This meeting has been duly advertised according to Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975 ("Sunshine Law"). Notice of the 2025 Annual Meeting Schedule has been provided to the officially designated newspapers, the Township Clerk, posted to the Township's Website, and available at the Hillsborough Township Municipal Complex.

Application documents have been made available at <https://hillsboroughnj.portal.civicclerk.com/> and at the Planning and Zoning Department for inspection, in accordance with the public meeting notice.

ROLL CALL

_____ Christopher Obropta, PhD	_____ Clarence Burshnic
_____ Eric Rosenthal	_____ Stephen Mastripolito, Vice Chairman
_____ Jason Flagg	_____ Kris Lockburner, <i>Secretary</i> (Alt. #1)
_____ Michael Folli, Chairman	_____ Matthew Martinez (Alt. #2)
_____ Marguerite Gladstone	_____ <i>Committeeman Shawn Lipani, TC Liaison</i>
	_____ <i>Committeeman Robert Britting, Jr. TC Liaison</i>

CONSIDERATION OF MEETING MINUTES

BUSINESS FROM THE FLOOR (*For matters not on the agenda*)

REVIEW OF APPLICATIONS

- **HMG Fuel LLC - File 24-PB-03-MSPV** - Applicant seeking Preliminary and Final Major Site Plan approval; 'c' bulk variances; and waivers, to consolidate two lots to construct a 3,450 SF convenience store onsite where a service station exists, with associated improvements, on Property located in the HS, Highway Service District and ASD, Architectural and Site Design Overlay District. (PB Agenda: TBD)

Participating: Michael O'Grodnick, Esq. of Savo, Schalk, Corsini, Gillespie, O'Grodnick & Fisher, P.A.; Jasvinder Arjani, PE of Bertin Engineering; and Gaganvir Kehal of HMG Fuel, LLC, Owner/Applicant Representative

- **Green Care Farms, LLC - File 24-PB-09-MSV** - Applicant seeking Preliminary and Final Major Subdivision approval; 'c' bulk variances; and waivers, to subdivide 12.28 acres into five single-family dwelling lots, with associated stormwater and improvements, on Property located in the RA, Residential/Agricultural Zone. (PB Agenda: TBD)

Participating: Michael O'Grodnick, Esq. of Savo, Schalk, Corsini, Gillespie, O'Grodnick & Fisher, P.A.; Michael K. Ford, PE, PP of Van Cleef Engineering Associates; and Rajiv Singh of Green Care Farms LLC, Owner/Applicant Representative

CONSIDERATION OF OLD BUSINESS

- Natural Resources Inventory (NRI) - for reference

CONSIDERATION OF NEW BUSINESS

CORRESPONDENCE RECEIVED

COMMITTEE REPORTS

CONSIDERATION OF MAPS / DOCUMENTS

BUSINESS FROM THE FLOOR

ADJOURNMENT

NEXT MEETING:
June 23, 2025 - 7:00 PM