

Minutes of the September 24, 2024 Township Committee Meeting Agenda of the Township of Hillsborough, in the County of Somerset, State of New Jersey, held in the Municipal Complex at 7:30 PM on September 24, 2024.

CALL OF THE ROLL

Upon call of the roll, the following Committee members were recorded present: Mayor Robert Britting, Jr. , Committeewoman Samantha Hand, Committeeman Shawn Lipani and Committeewoman Catherine Payne. Also in attendance were Township Administrator Anthony Ferrera, Township Deputy Clerk Erica Lenzo and Township Attorney William Willard. Deputy Mayor John Ciccarelli and Township Clerk Sarah Brake were absent.

SALUTE TO THE FLAG

MAYOR STATES

Mayor Britting advised that in accordance of section 5 of the Open Public Meetings Act, Chapter 231, of the Public Laws of 1975 that notice of this meeting was made by the posting on the bulletin board at the Hillsborough Township Municipal Complex and notifying the officially designated newspapers that this meeting would take place at the Hillsborough Township Municipal Complex at 7:30 p.m. on Tuesday, September 24, 2024.

APPROVAL OF MINUTES

1. REGULAR MEETING MINUTES SEPTEMBER 10, 2024

Upon a motion by Committeeman Shawn Lipani, seconded by Committeewoman Catherine Payne, the Regular Meeting Minutes of September 10, 2024 were approved upon the call of the roll.

REPORTS FROM COMMITTEE LIAISONS, AND RECEIPT OF REPORTS, PETITIONS OR COMMUNICATIONS

Committeewoman Hand

Committeewoman Hand reported that last week, she, along with Mayor Britting and Committeeman Lipani attended the Bagging for Hunger event at Shoprite to raise awareness for hunger.

Committeewoman Hand advised that the Hillsborough Health Department is sponsoring a well water testing event at a reduced price on October 5, 2024, from 9:00 am to noon.

Committeewoman Hand relayed that the Parks & Recreation department is preparing for its Halloween activities. Registration is open for winter basketball leagues for boys and girls in grades 3 - 12.

Committeewoman Hand stated that the Social Services Department is acknowledging the following groups for their generous contributions to the Community Assistance Network (C.A.N) Food Pantry: Girl Scout Troop 60640 for their generous donation of school supplies to Hillsborough Township, Royce Brook's Christmas in July fundraiser, Girl Scout Service Unit 72 for their generous donation of personal items.

Committeeman Lipani

Committeeman Lipani passed along some important information regarding the general election for Hillsborough residents: the deadline to register to vote is October 15th, the deadline to apply for a mail-in ballot is October 29th, sample ballots will be mailed on October 23rd, the mail-in ballot drop box in front of the Municipal Building is open now and accepting ballots through Election Day, November 5th, early voting at the Municipal Building begins on October 26th, the "Voter Information" page on the Hillsborough Township website is a helpful portal for everything you need to know about the General election including a voter registration link, information on switching your mail-in ballot to in-person for the next election, and polling locations.

Committeeman Lipani announced that the Fourth Annual Scarecrow Festival begins on October 1st, and runs through October 31st.

Committeeman Lipani advised residents that the Assessor's office will begin residential inspections as part of the annual reassessment program in the Northeast section of the town.

Committeeman Lipani stated that the Economic & Business Development department is hiring a full-time administrative assistant.

Committeeman Lipani informed residents that the last day to participate in the Master Plan Survey is Sunday, October 6th, at 11:59 PM.

Committeeman Lipani advised residents that Asphalt Paving Systems is continuing its microsurfacing operations this week as part of the Township pavement preservation program in the Onka Drive area.

Committeeman Lipani announced that the Township has been certified at the highest level of the Sustainable Jersey program for the 10th straight year with a record-breaking 830 points from a total of 71 actions. Additionally, the Township was awarded the first Gold Star in Somerset County and only the 5th in the entire State.

Committeeman Lipani reminded residents that time is running out to apply for a grant through the Hillsborough Rewards Program. Completed applications must be submitted to the Administration Office by Friday, September 27th, 2024, to be considered eligible for grant funding.

Committeeman Lipani thanked everyone who volunteered for the April 2024 Adopt-A-Highway Clean-up, which included: Hillsborough Mayor Robert Britting, Deputy Mayor John Ciccarelli, HTPD PBA Local 205, HHS Boys Soccer, HHS Wrestling, and various Hillsborough community members. There will be a second Clean-up Day on Sunday October 27th.

Committeeman Lipani stated Hillsborough is participating in the national SAVE A LIFE DAY program on Thursday, September 26th from 3 - 6 PM handing out Narcan and Narcan information sheets.

Committeeman Lipani requested residents join the Hillsborough Millstone Municipal Alliance for a brief Red Ribbon Week ceremony taking place at the Hillsborough High School Home football game on Friday, October 4th at 6:30 pm.

Committeeman Lipani updated residents that Phase I of the Capital Road Paving will be completed by September 27, 2024. Fairfield Lane, Harford Place, Hunt Club Road, Stonewain Street, and Valinor Road are fully repaved.

Committeeman Lipani relayed that Hillsborough Township's Italian American community has contributed greatly to the cultural landscape since its earliest days. The Hillsborough chapter of UNICO was founded in 2009 as an Italian American service organization committed to charitable works, supporting higher education, and performing patriotic deeds under the motto "service above self." Hillsborough Township is proud to recognize October 2024 as Italian American Heritage and Culture Month.

Township Administrator Ferrera thanked the committee, township employees and especially Samantha Ball for leading the effort on obtaining the sustainable award. It's a tremendous accomplishment.

Committeewoman Payne

Committeewoman Payne advised that September marks National Preparedness Month, the annual campaign to remind everyone that preparing for emergencies and disasters can keep them, their families, and their communities safe.

Committeewoman Payne reported that the United States Drug Enforcement Administration (DEA) has declared Saturday, October 26th, National Take Back Day, a day to dispose of unneeded medications anonymously and at no cost.

Committeewoman Payne stated that the next Coffee With the Cops will take place on Wednesday, October 16th from 4 to 6:00pm at Starbucks.

Committeewoman Payne informed residents that the Violations Bureau Schedule shows payable amounts for common traffic violations where a court appearance isn't required.

Committeewoman Payne reported that the third Veteran Information Session took place and Cristina Lu from the County's Office on Aging and Disability Services came to speak to the veteran community about some great points and services offered by the County and the partnerships they have, for instance, with the Pluckemin Medical Equipment Ministry. The next event will be a Veteran's Information Fair, taking place on December 14th in the multipurpose room.

Committeewoman Payne announced that on Friday, September 30th, the township held a ceremony for those Missing In Action and captured Prisoners of War. Nearly 81,000 American service members remain missing after having served in World War II, the Korean War, the Vietnam War, and other conflicts involving the U.S. They will never be forgotten.

Committeewoman Payne reported that the committee members attended the John Basilone Parade over the weekend. John Basilone is the only enlisted Marine to be awarded both the Congressional Medal of Honor and the Navy Cross.

Committeewoman Payne relayed that on October 10th Commissioner Shanel Robinson, an air force veteran and other commissioners invite all veterans to attend a job and wellness fair in Bridgewater.

Mayor Robert Britting

Mayor Britting advised he, along with Deputy Mayor Ciccarelli and Superintendent Volpe, attended the Triangle Road Elementary School ribbon cutting for the reopening of the school playground. It has been expanded to include equipment specifically designed to accommodate students with special needs.

Mayor Britting relayed that Hillsborough Township homeowners can save themselves a trip to the Municipal Building with a new online permitting system. The new permitting system is being paid for by a grant from the American Rescue Plan and comes at no cost to taxpayers. The launch date is October 9th.

Mayor Britting reported that Hillsborough Township is encouraging residents to take advantage of early voting to reduce the amount of time spent waiting in line on Election Day. Early ballots are not provisional ballots, and all early votes are counted first on Election Day. Early voting hours are Monday through Saturday, 10:00 am - 8 pm, and Sunday, 10 am through 6 pm.

Mayor Britting announced that the Recreation Department's movies in the park showing of Wonka was a big success.

Mayor Britting stated the entire Township Committee attended National Night Out. The Mayor thanked the Hillsborough Police Department for doing an excellent job of outreach into the community.

Mayor Britting informed residents that every September 15 through October 15, National Hispanic Heritage Month is observed. This month serves as a reminder of our ongoing commitment to improving access to services, particularly language access for people with limited English proficiency.

Mayor Britting announced that today marks the beginning of Hillsborough's Seventh Annual Restaurant Week. This is a 5-day event and an opportunity for residents to explore local dining options.

PROCLAMATIONS / APPOINTMENTS

1. PROCLAMATION RECOGNIZING BREAST CANCER AWARENESS MONTH

WHEREAS, October is National Breast Cancer Awareness Month, which is an annual campaign to increase awareness of this disease, encourage early detection, and support research to find a cure. While we have seen an increase in mammography rates and a decline in deaths there is more we can do; and

WHEREAS, while breast cancer remains the second leading cause of cancer deaths among women, both men and women should be aware that age, genetics, and family history are factors that can contribute to the risk of developing this disease; and

WHEREAS, the awareness campaign is encouraging individuals to help reduce their risk of breast cancer through regular self-exams, clinical breast exams, and mammograms which are vital since treatments are most effective when breast cancer is detected early; and

WHEREAS, the National Cancer Institute estimates, in the United States, more than 310,720 (female) and 2,800 (male) will be diagnosed with invasive breast cancer this year; and

WHEREAS, Kathleen Cirioli, a three-time cancer survivor, and Joanne Liscovitz are co-founders of Dance for the Cure, a non-profit organization, that has helped local families impacted by breast cancer; and

WHEREAS, Dance for the Cure is a non-profit organization committed to the prevention and cure of breast cancer through the celebration of dance, providing financial assistance to local women impacted by breast cancer with donations totaling over \$1,200,000 since its founding in 1999. NOW, THEREFORE, BE IT PROCLAIMED that we, the Mayor, and the Township Committee, do hereby recognize all of the above and declare October 2024 as National Breast Cancer Awareness Month. We urge all women and their families to increase their knowledge about breast cancer and join us in celebrating successes and memorializing lost battles.

2. PROCLAMATION RECOGNIZING DOWN SYNDROME ACCEPTANCE MONTH

WHEREAS, October is National Down Syndrome Acceptance Month, and approximately 1 in every 775 children are born with Down Syndrome, representing an estimated 5,700 births per year in the United States; and

WHEREAS, there are over 400,000 individuals living with Down Syndrome in the United States. People with Down Syndrome contribute to their families, schools, co-workers and society. They have hopes and dreams, and make a difference in this world; and

WHEREAS, GiGi's Playhouse is a National Down Syndrome Achievement Center serving children and adults of all ages, while providing educational and therapeutic programs at no charge, in a format that individuals with Down Syndrome learn best. Their mission is to change the way the world sees Down Syndrome through national campaigns, educational programs, and by empowering individuals with Down Syndrome, their families and the community; and

WHEREAS, GiGi's Playhouse in Hillsborough has successfully supported families in New Jersey since opening in January 2015; and educates others through community support and outreach; and

WHEREAS, GiGi's Playhouse's vision is to maximize self confidence and empower individuals to achieve their greatest potential. Its goal is to create a world where individuals with Down Syndrome are accepted and embraced by their families, schools and community; and

WHEREAS, GiGi's Playhouse Hillsborough is continually supported by the local community through third party fundraisers, and promoting awareness of people with Down Syndrome and their extraordinary capabilities.

NOW, THEREFORE, BE IT PROCLAIMED that we, the Mayor and the Hillsborough Township Committee, do hereby declare October as National Down Syndrome Acceptance Month. We ask all citizens to join us in celebrating the abilities and accomplishments of those with Down Syndrome.

3. PROCLAMATION RECOGNIZING RESPECT LIFE MONTH

WHEREAS, each October and January, Respect Life is honored across the United States of America; and
 WHEREAS, respect life entails all, regardless of race, religion, gender, national origins, and socioeconomic status; and
 WHEREAS, all individuals should be treated with respect and dignity; and
 WHEREAS, Hillsborough Township, as a stigma-free community, embraces all life.
 NOW, THEREFORE BE IT PROCLAIMED, that we the Mayor and Hillsborough Township Committee, call upon the residents to be mindful of all citizens, regardless of our differences, in their pursuit and yours, of life, liberty, and happiness.

PRESENTATIONS

CONSENT

1. RESOLUTION AUTHORIZING THE REIMBURSEMENT OF THE MUNICIPAL PORTION OF PROPERTY TAXES FROM JULY 5, 2022 THROUGH DECEMBER 31, 2023 AND A FULL REFUND OF THE TAXES PAID FOR THE FIRST, SECOND AND THIRD QUARTERS OF 2024 FOR A QUALIFIED 100% DISABLED VETERAN

WHEREAS, the Township Committee by Resolution adopted on September 11, 2007 and pursuant to N.J.S.A. 54:4-3.32 authorized a tax exemption from local property taxes for veterans who have suffered a 100% permanent disability resulting from war time service in the United States military; and

WHEREAS, the Township Committee authorized the date for qualification for the municipal portion of the property tax exemption to be the date on which the United States Veterans' Administration determined the 100% service connected disability, however said exemption shall not extend beyond January 1 of the year prior to the date of submission of the application to the Township with all qualifying documents; and

WHEREAS, the Tax Collector has received proof of such information from the Tax Assessor for the following property:

Gladden, Curtis & Marilyn

Block 153 Lot 28

\$8,673.09

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Hillsborough, County of Somerset, State of New Jersey, that in recognition of the serious and debilitating nature of 100% permanent service connected disabilities suffered by our veterans while serving in war time and in fairness to those disabled veterans, the Chief Finance Officer is authorized, pursuant to N.J.S.A. 54:4-3.32, to reimburse the municipal portion of property taxes paid from July 5, 2022 to December 31, 2023 and a full refund for taxes paid for the first, second and third quarters of 2024 to the above referenced property owner.

2. A RESOLUTION AUTHORIZING THE AWARD OF CONTRACT FOR SHORT TERM DISABILITY BENEFITS TO THE STANDARD INSURANCE COMPANY

WHEREAS, the Township of Hillsborough currently maintains a Short Term Disability Insurance Policy underwritten by Reliance Standard Life Insurance Company covering all full-time employees in accordance with the contractual obligations of the Township; and

WHEREAS, the Township's Health Benefits Consultant ("HBC") recently reviewed the policy and researched the marketplace for competitive alternative proposals; and

WHEREAS, the HBC in consultation with the Township reviewed a proposal from The Standard Insurance Company which provides the following:

- A match of the existing Short Term Disability Benefits, meeting the Township's contractual obligations
- A 24-month Rate Guarantee
- Several benefit enhancements, including a Reasonable Accommodation Expense Benefit and W-2 preparation
- An Annual Premium Savings of \$24,028, or 20.29% over Reliance (\$118,423 vs. \$94,395)

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Hillsborough, County of Somerset, State of New Jersey, that: (1) the Township's Health Benefits Consultant is hereby authorized and directed to effectuate with The Standard Insurance Company, the proposal set forth and illustrated through the document prepared by the HBC and made a part of this Resolution, for an October 1, 2024 effective date or as soon thereafter as administratively practical; (2) the Township Administrative Team is hereby authorized to complete the necessary implementation documentation to secure the coverage in coordination with the HBC to ensure no lapse in coverage; and (3) a certified copy of this Resolution shall be forwarded to PIA Security Programs, a Division of World Insurance Associates, LLC 429 Hackensack Street, P.O. Box 818 Carlstadt, NJ 07072, Health Benefits Consultant to the Township.

3. RESOLUTION AUTHORIZING THE REFUND OF RECREATION PROGRAM FEES

WHEREAS, there are refunds due from Recreation program fees; and

WHEREAS, the Chief Financial Officer has received proof of such refunds being due and payable.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Hillsborough, County of Somerset, State of New Jersey, that the Chief Financial Officer is hereby authorized to refund said amounts as detailed below.

Charles McCarthy \$70.00
 Charles LoBrutto \$35.00
 Sebastian Tenebruso \$70.00
 Amanda Lo Giudice \$419.50
 Vinita \$70.00

4. RESOLUTION AUTHORIZING AWARD OF CONTRACT TO R.M. BROWN, LLC, FOR THE REHABILITATION OF THE WALKING PATH AT WOODFIELD PARK AND AN ADA PARKING SPOT AT ANN VAN MIDDLESWORTH PARK

WHEREAS, the Township of Hillsborough solicited quotes for the rehabilitation of the walking path at Woodfield Park and an ADA parking spot at Ann Van Middlesworth Park and three (3) responses were received as follows:

R.M. Brown, LLC	\$10,100.00
Cuneo Paving	\$19,500.00
Kalogridis	\$29,900.00

WHEREAS, the Director of Parks and the Township Qualified Purchasing Agent recommend the award of a contract to R.M. Brown, LLC, in an amount not to exceed \$10,100.00 for said products and services; and

WHEREAS, funds are available in the 2024 budget through capital account 04-215-55-240-530, and have been certified as such by the Chief Finance Officer.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Hillsborough,

County of Somerset, State of New Jersey, that it hereby authorizes the award of a contract to R.M. Brown, LLC, in an amount not to exceed \$10,100.00 for the rehabilitation of the walking path at Woodfield Park and an ADA parking spot at Ann Van Middleworth Park.

5. RESOLUTION AUTHORIZING THE AWARD OF CONTRACT TO CUNEO PAVING FOR THE REHABILITATION OF THE WALKING PATH AT ROHILL PARK

WHEREAS, the Township of Hillsborough solicited quotes for the rehabilitation of the walking path at Rohill Park and three (3) responses were received as follows:

R.M. Brown, LLC	\$11,900.00
Cuneo Paving	\$9,800.00
Kalogridis	\$19,950.00

WHEREAS, the Director of Parks and the Township Qualified Purchasing Agent recommend the award of a Contract to Cuneo Paving in an amount not to exceed \$9,800.00 for said products and services; and

WHEREAS, funds are available in the 2024 budget through capital account 04-215-55-240-530 and account 01-201-28-796-299 (Requisition #2307204), and have been certified as such by the Chief Finance Officer.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Hillsborough, County of Somerset, State of New Jersey, that it hereby authorizes the award of a contract to Cuneo Paving in an amount not to exceed \$9,800.00 for the rehabilitation of the walking path at Rohill Park.

6. RESOLUTION AUTHORIZING THE PURCHASE OF MOBILE COLUMNS 18,000 LB CAPACITY (1 SET) FOR PUBLIC WORKS FROM ROTARY LIFT THROUGH HGAC COOPERATIVE CONTRACT #FL03-21

WHEREAS, the Department of Public Works requested the purchase of Mobile Columns 18,000 lb Capacity (1 set); and

WHEREAS, Rotary Lift offers the Mobile Columns 18,000 lb Capacity (1 set) through the HGAC Cooperative, which the Township is a member of, through Contract #FL03-21 in an amount not to exceed \$29,724.68 and

WHEREAS, the Director of Public Works and Qualified Purchasing Agent recommend the purchase of the Mobile Columns 18,000 lb Capacity (1 set) through Rotary Lift; and

WHEREAS, funds are available in the 2024 municipal budget and have been certified as such by the Chief Finance Officer through Account 04-215-55-230-580 (Requisition #2307206).

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Hillsborough, County of Somerset, State of New Jersey, that the purchase of the Mobile Columns 18,000 lb Capacity (1 set) from Rotary Lift through HGAC Cooperative Contract #FL03-21 in an amount not to exceed \$29,724.68 is hereby authorized.

7. RESOLUTION AUTHORIZING REPAIRS OF THE JOHNSTON STREET SWEEPER BY US MUNICIPAL

WHEREAS, the Township of Hillsborough solicited quotes for repairs of the Johnston Street Sweeper and three (3) responses were received as follows:

US Municipal	\$17,845.23
Borek Ind.	N/A
Vasso	N/A

WHEREAS, the Director of Public Works and the Township Qualified Purchasing Agent recommend the repairs of the Johnston Street Sweeper by US Municipal in an amount not to exceed \$17,845.23; and

WHEREAS, funds are available in the 2024 budget through account #12-295-56-765-942 (Requisition #2307208), and have been certified as such by the Chief Finance Officer.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Hillsborough, County of Somerset, State of New Jersey, that it hereby authorizes the repairs of the Johnston Street Sweeper by US Municipal in an amount not to exceed \$17,845.23.

8. RESOLUTION AUTHORIZING EXTENSION OF RENTAL OF CRACK SEALING MACHINE FROM SEALMASTER

WHEREAS, the Director of Public Works has determined there is a need to perform additional crack sealing; and

WHEREAS, based on a previous solicitation for quotes the Township rented a Crack Sealing Machine from SealMaster; and

WHEREAS, SealMaster has offered to extend the rental for \$11,535.00; and

WHEREAS, the Director of Public Works and the Qualified Purchasing Agent recommend the extension of rental of the Crack Sealing Machine from SealMaster in an amount not to exceed \$11,535.00; and

WHEREAS, funds are available in the 2024 Municipal Budget and have been certified as such by the Chief Finance Officer through Capital Account 04-215-55-241-900 (Requisition #2307209)

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Hillsborough, County of Somerset, State of New Jersey, that the extension of the rental of the Crack Sealing Machine from SealMaster in an amount not to exceed \$11,535.00 is hereby authorized.

9. RESOLUTION AUTHORIZING EXECUTION OF SETTLEMENT AGREEMENT WITH THE LARKEN ENTITIES PERTAINING TO THE WAREHOUSE ORDINANCE LITIGATION

WHEREAS, Larken Self Storage, LLC, Hillsborough Park, LLC, Hillsborough Mini-Office, LLC, Hillsborough Industrial 5/6 Associates, LLC, Hillsborough Industrial 18/19 Associates, LLC, Jill Court Associates, LLC, Jill Court Associates II, LLC and 133 Stryker Lane, LLC, (collectively “Larken Entities”) own various developed properties in the LI Light Industrial District; and

WHEREAS, on June 13, 2023, the Hillsborough Township Committee adopted Ordinance 2023-08 removing warehouse, shipping and receiving facilities as principal permitted uses in various Industrial Districts of the Township, including the LI Light Industrial District; and

WHEREAS, the Larken Entities filed a civil action against the Township of Hillsborough in the Somerset County Superior Court, Law Division, under Docket No. SOM-L-867-23, seeking to invalidate Ordinance 2023-08 (“Larken Litigation”); and

WHEREAS, the Larken Entities and Township have negotiated a proposed Settlement Agreement of the Larken Litigation wherein the Township will adopt a revised Ordinance permitting small scale logistics facilities as a principal permitted use in the LI Light Industrial District in consideration for the Larken Entities dismissal of the

Larken Litigation.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Hillsborough, County of Somerset, State of New Jersey that the Mayor and Clerk are authorized to execute a Settlement Agreement with the Larken Entities pertaining to the Larken Litigation consistent with the terms of this Resolution.

10. RESOLUTION GRANTING PERMANENT EMPLOYEE STATUS TO BRIAN SPISSO JR.

WHEREAS, Brian Spisso Jr. was hired as a Field Representative/Assessment Clerk in the Tax Assessor's Office on July 1, 2024; and

WHEREAS, the Tax Assessor indicates Mr. Spisso Jr. has performed his duties and assignments in a capable and competent manner and recommends regular employee status be conferred upon Mr. Spisso Jr., effective October 1, 2024.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Hillsborough, County of Somerset, State of New Jersey, that the recommendation of the Tax Assessor is hereby accepted and approved.

Upon a motion by Committeewoman Catherine Payne, seconded by Committeeman Shawn Lipani, the consent agenda was unanimously approved upon the call of the roll.

PUBLIC HEARINGS

None

INTRODUCTION OF NEW ORDINANCES

None

CLAIMS LIST

1. CLAIMS LIST 24-13

Mayor Britting asked to approve Claims List 2024-13.

Upon a motion by Committeewoman Catherine Payne, seconded by Committeeman Shawn Lipani, Claims List 2024-13, was approved upon the call of the roll.

NEW BUSINESS

None

PUBLIC COMMENT ON NEW BUSINESS AND MATTERS NOT ON THE AGENDA

Township Deputy Clerk Erica Lenzo stated the following. The Township Committee welcomes input from the public. Please state your name and address and please spell your name for the record. You will be given one three minute allotment for your comments. Please understand that this public forum is not structured as a question and answer session. Comments are to be addressed to the Mayor. Again, please keep your comments to three minutes. Thank you. We will begin this evening with email comments.

John Hurley, 152 Johanson: "Could the Committee please provide a detailed update on the progress regarding flooding remediation on the southern section of Johanson Ave, in Green Hills. It's been about 18 months since Pennoni Associates made their evaluation."

Committeeman Lipani explained the owner of the property has finally just received the permit approval to repair the detention basin. This must be repaired before any remediation can be accomplished which will likely require additional NJDEP approvals and grant applications.

Kelly Gray Calautii and Peter Calautii, 111 Kimberly Road stated they recently received the Blue Acres letter which gives them a very short time window to decide whether to raise their house, costing six figures, or to sell their house to Blue Acres. They stated they had no prior knowledge of significant flooding to their home when they purchased from the prior owner, relators or the township.

Marketing manager for Ms. Maga, Star Glow Salon owner, 206 Village Center requested signage on Rt. 206 and is looking for an exception to allow placement of signs at the entrance and in the window of the salon, even if only for 6 months.

Committeeman Lipani responded that they in fact have a meeting with the Planning and Zoning Department for the following day and then they must go before the Sign Review Committee.

EXECUTIVE SESSION

None

ADJOURNMENT

Upon a motion by Committeeman Shawn Lipani, seconded by Committeewoman Catherine Payne, the meeting duly adjourned at 8:26 pm. Said motion was unanimously carried upon voice vote.

Attested:

A handwritten signature in dark ink, appearing to be 'S. Brake', with a long horizontal stroke extending to the right.

Sarah Brake
Township Clerk