



Township of Hillsborough

PLANNING & ZONING DEPARTMENT
PETER J. BIONDI MUNICIPAL BUILDING
379 SOUTH BRANCH ROAD
HILLSBOROUGH, NJ 08844
www.hillsborough-nj.org
(908) 369-4313

January 23, 2024

MEETING AGENDA FOLLOWS THIS NOTICE

HILLSBOROUGH TOWNSHIP ENVIRONMENTAL COMMISSION NOTICE of the 2024 ANNUAL MEETING SCHEDULE

PLEASE TAKE NOTICE that the **Hillsborough Township Environmental Commission** held its public Reorganization Meeting on Monday, January 22, 2024 at 7:00 p.m., in the Hillsborough Township Municipal Complex, The Peter J. Biondi Building, at which time the following **2024 Annual Meeting Schedule** was adopted:

Hillsborough Township **Environmental Commission** meetings are scheduled to begin at **7:00 p.m.** prevailing time, the fourth Monday of the month, * *unless otherwise specified*.

January 22 (<i>Reorganization 7:00pm / Regular follows</i>)	July 22
February 26	August – NO meeting
March 25	September 23
April 15*	October 28
May 20*	November 18*
June 24	December 16*

January 27, 2025 – Reorganization Meeting - 7:00 p.m. / Regular Meeting Immediately Follows

All meetings listed above will be held in person at the Hillsborough Township Municipal Complex, The Peter J. Biondi Building, 379 South Branch Road, Hillsborough, NJ 08844.

Under the provisions set forth in the Open Public Meetings Act, emergency meetings and/or work sessions may be held with proper notice being given.

FORMAL ACTION MAY BE TAKEN. THE PUBLIC IS INVITED TO ATTEND AS ADVERTISED IN THE MEETING NOTICE POSTED ON THE HILLSBOROUGH TOWNSHIP WEBSITE AT
<https://hillsboroughnj.civicclerk.com/>.

ONE OR MORE EXECUTIVE/CLOSED SESSIONS MAY BE CONDUCTED AT ANY OF THE MEETINGS LISTED ABOVE.

Adopted: January 22, 2024
Debora Padgett
Administrative Assistant / Planning Board Clerk

THIS NOTICE POSTED AT:

1. Hillsborough Township Municipal Complex

THIS NOTICE COMMUNICATED TO:

1. The Hillsborough Beacon
2. The Courier News
3. Sarah Brake, RMC, Township Clerk



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TOWNSHIP OF HILLSBOROUGH ENVIRONMENTAL COMMISSION

DRAFT PUBLIC MEETING AGENDA

MONDAY, MARCH 25, 2024 – 7:00 PM
MUNICIPAL COURTROOM

CALL TO ORDER

SALUTE TO THE FLAG

ANNOUNCEMENT OF MEETING NOTICE

This meeting has been duly advertised according to Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975 (“Sunshine Law”). Notice of the 2024 Annual Meeting Schedule has been provided to the officially designated newspapers, the Township Clerk, posted to the Township’s Website, and available at the Hillsborough Township Municipal Complex.

Application documents have been made available at <https://hillsboroughnj.portal.civicclerk.com/> and at the Planning and Zoning Department for inspection, in accordance with the public meeting notice.

OATH OF OFFICE

- James Vander Vliet - Appointed 03-12-24 to Seat #3 from Seat #6 by the Township Committee (PB Liaison to the Environmental Commission)

ROLL CALL

____ Christopher Obropta, PhD
____ Eric Rosenthal
____ James Vander Vliet
____ **Michael Folli, Chairman**
____ Deborah Boyea

____ Vacant (Seat #6)
____ **Stephen Mastripolito, Vice Chairman**
____ Kris Lockburner (Alt. #1)
____ Matthew Martinez (Alt. #2)
____ *Committeewoman Samantha Hand, TC Liaison*
____ *Committeeman Shawn Lipani, TC Liaison*

Township Professionals: Jocelyne Bello, Assistant Planner / GIS Specialist

CONSIDERATION OF MEETING MINUTES

BUSINESS FROM THE FLOOR (For matters not on the agenda)

REVIEW OF APPLICATIONS

- G&J Steel & Tubing, Inc. - File 24-PB-01-MSPV** - Block 143, Lot 1.01 - 301 Roycefield Road (Vincent’s Lane). Applicant seeking Preliminary and Final Major Site Plan Approval; ‘c’ bulk variances; and waivers, to construct a 15,498 SF building addition to the existing building, on Property in the I-2, Light Industrial Zone. (PB Agenda: 04-11-24)

Participating: Michael O’Grodnick, Esq. of Savo, Schalk, Corsini, Warner, Gillespie, O’Grodnick, & Fisher, P.A.; Michael K. Ford, PE of Van Cleef Engineering; John Mannino, AIA of Cerminara Architect; and John Tursky, G&J Steel & Tubing, Inc., Applicant.

CONSIDERATION OF OLD BUSINESS

- Natural Resources Inventory (NRI) - for reference

CONSIDERATION OF NEW BUSINESS

CORRESPONDENCE RECEIVED

COMMITTEE REPORTS

CONSIDERATION OF MAPS / DOCUMENTS

BUSINESS FROM THE FLOOR

ADJOURNMENT

NEXT MEETING: April 15, 2024