



# Township of Hillsborough

**PLANNING & ZONING DEPARTMENT**  
PETER J. BIONDI MUNICIPAL BUILDING  
379 SOUTH BRANCH ROAD  
HILLSBOROUGH, NJ 08844  
[www.hillsborough-nj.org](http://www.hillsborough-nj.org)  
(908) 369-4313

December 29, 2023

## **REORGANIZATION AGENDA FOLLOWS THIS NOTICE**

### **HILLSBOROUGH TOWNSHIP HISTORIC PRESERVATION COMMISSION NOTICE OF JANUARY 2024 MEETINGS**

**PLEASE TAKE NOTICE** that the **Hillsborough Township Historic Preservation Commission** has scheduled the following public meetings as set forth below:

**ALL MEETINGS WILL BE HELD IN PERSON AT:**

The Peter J. Biondi Building, 379 South Branch Road, Hillsborough, NJ 08844 (Municipal Complex)

**DATE:** Thursday, January 18, 2024  
**TIME:** 7:30 p.m.  
**AGENDA:** **Reorganization Meeting**  
**Formal action may be taken. The public is invited to attend.**

**DATE:** Thursday, January 18, 2024  
**TIME:** Immediately follows the 7:30 p.m. Reorganization Meeting  
**AGENDA:** **Regular Meeting**  
**Formal action may be taken. The public is invited to attend.**

Meeting / application documents will be made available on the Township's website at <https://hillsboroughnj.civicclerk.com/> at least ten days in advance of these meetings. Complete applications files are available in the Planning and Zoning Department for inspection. Please contact the Planning & Zoning Department at (908) 369-8382 or [dpadgett@hillsborough-nj.org](mailto:dpadgett@hillsborough-nj.org) with any questions Monday through Friday 8:30 a.m. – 4:00 p.m.

Debora Padgett  
Administrative Assistant / Planning Board Clerk

**THIS NOTICE POSTED AT:**

1. Hillsborough Township Municipal Complex

**THIS NOTICE COMMUNICATED TO:**

1. The Hillsborough Beacon
2. The Courier News
3. Sarah Brake, RMC, Township Clerk



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## HILLSBOROUGH TOWNSHIP HISTORIC PRESERVATION COMMISSION

### DRAFT REORGANIZATION PUBLIC MEETING AGENDA

THURSDAY, JANUARY 18, 2024 - 7:30 P.M.

MULTI-PURPOSE ROOM

#### CALL TO ORDER

#### SALUTE TO THE FLAG

#### ANNOUNCEMENT OF MEETING NOTICE

This meeting has been duly advertised according to Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975 ("Sunshine Law"). Notice of this meeting has been communicated to the Hillsborough Beacon; The Courier News; the Township Clerk; posted on the Township's Website; and available at the Hillsborough Township Municipal Complex.

The meeting agenda has been made available on the Township's website at <https://hillsboroughnj.civicclerk.com/> in accordance with the public meeting notice.

#### OATH OF OFFICE TO NEWLY APPOINTED MEMBER

- Seat #5 – Susan Gulliford
- Seat #6 – Arnold Radi
- Alternate #1 – Christopher Smith

#### ROLL CALL

\_\_\_\_ Timothy Coyle, Sr.  
\_\_\_\_ Timothy Stollery  
\_\_\_\_ Allison Prugh  
\_\_\_\_ Timothy Johnson  
\_\_\_\_ Susan Gulliford

\_\_\_\_ Arnold Radi  
\_\_\_\_ Gregory Gillette  
\_\_\_\_ Christopher Smith (Alt. #1)  
\_\_\_\_ Vacant (Alt. #2)  
\_\_\_\_ Committeewoman Samantha Hand, TC Liaison  
\_\_\_\_ Mayor Robert Britting, Jr., TC Liaison

#### ELECTION OF CHAIRMAN

#### ELECTION OF VICE CHAIRMAN

#### ELECTION OF SECRETARY

#### RESOLUTION SETTING THE SCHEDULE OF MEETINGS

#### CONSIDERATIONS

1. RESOLUTION ADOPTING THE RULES OF ORDER
2. RESOLUTION DESIGNATING OFFICIAL NEWSPAPERS
3. RESOLUTION FIXING CHARGE FOR NOTICE OF MEETINGS
4. RESOLUTION OF OPEN MEETING POLICY

#### COMMENTS FROM THE PUBLIC

#### ADJOURNMENT

#### NEXT MEETING:

January 18, 2024

Historic Preservation Commission **Regular Meeting**

Immediately follow the 7:30 p.m. Reorganization